



A Service of Installation for the Rev. Jason M. Grimes  
6:00 P.M., SEPTEMBER 26, 2021  
Ardmore, Pennsylvania

**The Church of Jesus Christ  
The Presbyterian Church (U.S.A.)  
The Synod of the Trinity  
The Presbytery of Philadelphia  
Ardmore Presbyterian Church**

**Administrative Commission for the Installation of Rev. Jason M. Grimes**

Rev. Ashley Rossi, Moderator, Presbytery of Philadelphia

Rev. Pam McShane, Tree of Life Presbyterian Church

Elder John DiNome, Ardmore Presbyterian Church

Elder Lois Hayman-El, New River Presbyterian Church

Elder Julia Hill, Yeadon Presbyterian Church

Also Participating:

Rev. Ruth Faith Santana-Grace, General Presbyter

Rev. Cynthia Betz-Bogoly, Elkins Park Presbyterian Church

Rev. Graham Robinson, Ardmore Presbyterian Church

Gary Garletts, Director of Music/Organist

**Offering**

*This evening's offering will assist Inquirers and Candidates  
for ministry who are attending seminary.*

*If you feel called to contribute, please make your check out to  
APC with "Presbytery" in the memo.*



ASSURANCE OF PARDON (from Psalm 32)

Happy are those whose transgression is forgiven, whose sin is covered. Friends, believe the good news. In Jesus Christ, we are forgiven!

\*PASSING OF THE PEACE (from John 20)

Let the peace of Christ rule in your hearts. To this peace we were called as members of a single body.

The peace of Christ be with you.

**Peace be with you.**

ANTHEM, Chancel Choir      *O Be Joyful in the Lord*      René Clausen (1990)  
O be joyful in the Lord, serve the Lord with gladness.  
Come before God with a song.  
(Psalm 100:1-2)

**THE WORD PROCLAIMED**

UNISON PRAYER FOR ILLUMINATION (William Temple)      Elder Lois Hayman-El

**Almighty and eternal God, so draw our hearts to you, so guide our minds, so fill our imaginations, so control our wills, that we may be wholly yours, utterly dedicated unto you; and then use us, we pray, as you will, but always to your glory and the welfare of your people, through our Lord and Savior, Jesus Christ. Amen.**

FIRST READING, I Samuel 3:4-10

Then the LORD called, "Samuel! Samuel!" and he said, "Here I am!" and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. The LORD called again, "Samuel!" Samuel got up and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." Now Samuel did not yet know the LORD, and the word of the LORD had not yet been revealed to him. The LORD called Samuel again, a third time. And he got up and went to Eli, and said, "Here I am, for you called me." Then Eli perceived that the LORD was calling the boy. Therefore Eli said to Samuel, "Go, lie down; and if he calls you, you shall say, 'Speak, LORD, for your servant is listening.'" So Samuel went and lay down in his place.

Now the LORD came and stood there, calling as before, "Samuel! Samuel!" And Samuel said, "Speak, for your servant is listening."

SECOND READING, Matthew 9:9-14a

Rev. Cynthia Betz-Bogoly

As Jesus went on from there, He saw a man named Matthew sitting at the tax

collector's booth. "Follow me," He told him, and Matthew got up and followed Him. While Jesus was having dinner at Matthew's house, many tax collectors and sinners came and ate with Him and His disciples. When the Pharisees saw this, they asked His disciples, "Why does your teacher eat with tax collectors and sinners?" On hearing this, Jesus said, "It is not the healthy who need a doctor, but the sick. But go and learn what this means: 'I desire mercy, not sacrifice.' For I have not come to call the righteous, but sinners." Then John's disciples came.

This is the Word of the Lord.  
**Thanks be to God.**

MESSAGE

"Soaking Wet Sasquatch"

Rev. Cynthia Betz-Bogoly

### RESPONDING TO THE WORD

\*AFFIRMATION OF FAITH (A Brief Statement of Faith)

Rev. Graham Robinson

**The same Spirit who inspired the prophets and apostles rules our faith and life in Christ through Scripture, engages us through the Word proclaimed, claims us in the waters of baptism, feeds us with the bread of life and the cup of salvation, and calls women and men to all ministries of the Church. In a broken and fearful world, the Spirit gives us courage to pray without ceasing, to witness among all peoples to Christ as Lord and Savior, to unmask idolatries in Church and culture, to hear the voices of peoples long silenced, and to work with others for justice, freedom, and peace. In gratitude to God, empowered by the Spirit, we strive to serve Christ in our daily tasks and to live holy and joyful lives, even as we watch for God's new heaven and new earth, praying, "Come, Lord Jesus!" (BOC:10.4)**

MUSICAL REFLECTION *Lord, When I Came into This Life*

Richard Proulx (1971)

THE INSTALLATION

Rev. Ashley Rossi

As in one body we have many members, and not all the members have the same function,  
**so we, who are many, are one body in Christ, and individually we are members one of another.**

We have gifts that differ according to the grace given us:

**Prophesy, in proportion to faith;**

ministry, in ministering;

**the teacher, in teaching;**

the exhorter, in exhortation;

**the giver, in generosity;**

the leader, in diligence;

**the compassionate, in cheerfulness.**

Let us not lag in zeal, but be ardent in spirit, serving the Lord.

## STATEMENT ON THE MINISTRY OF THE CHURCH

### CONSTITUTIONAL QUESTIONS

1. Do you trust in Jesus Christ your Savior, acknowledge him Lord of all and Head of the Church, and through him believe in one God, Father, Son, and Holy Spirit?
2. Do you accept the Scriptures of the Old and New Testaments to be, by the Holy Spirit, the unique and authoritative witness to Jesus Christ in the Church universal, and God's Word to you?
3. Do you sincerely receive and adopt the essential tenets of the Reformed faith as expressed in the confessions of our church as authentic and reliable expositions of what Scripture leads us to believe and do, and will you be instructed and led by those confessions as you lead the people of God?
4. Will you fulfill your ministry in obedience to Jesus Christ, under the authority of Scripture, and be continually guided by our confessions?
5. Will you be governed by our church's polity, and will you abide by its discipline? Will you be a friend among your colleagues in ministry, working with them, subject to the ordering of God's Word and Spirit?
6. Will you in your own life seek to follow the Lord Jesus Christ, love your neighbors, and work for the reconciliation of the world?
7. Do you promise to further the peace, unity, and purity of the church?
8. Will you pray for and seek to serve the people with energy, intelligence, imagination, and love?
9. Will you be a faithful minister of the Word and Sacrament, proclaiming the good news in Word and Sacrament, teaching faith and caring for people? Will you be active in government and discipline, serving in the councils of the church; and in your ministry will you try to show the love and justice of Jesus Christ?

## QUESTIONS TO THE CHURCH

Elder John DiNome

1. Do we, the members of the church, accept Jason as our pastor, chosen by God through the voice of this congregation to guide us in the way of Jesus Christ?
2. Do we agree to pray for him, to encourage him, to respect his decisions, and to follow as he guides us, serving Jesus Christ, who alone is Head of the Church?
3. Do we promise to pay him fairly and provide for his welfare as he works among us; to stand by him in trouble and share his joys? Will we listen to the Word he preaches, welcome his pastoral care, and honor his authority as he seeks to honor and obey Jesus Christ our Lord?

## PRAYER OF INSTALLATION FOLLOWED BY THE LORD'S PRAYER

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.**

## DECLARATION OF INSTALLATION

### WELCOME

PNC GIFT PRESENTATION & BRIEF REMARKS      Pastor Nominating Committee

CHARGE TO THE PASTOR      Rev. Ruth Faith Santana-Grace

CHARGE TO THE CONGREGATION      Rev. Pam McShane

PREPARING TO MAKE OUR OFFERING TO GOD      Rev. Graham Robinson

OFFERTORY, Organ      *The Summons*      Scottish/John Bell (1987)

DOXOLOGY (Please meditate on these words *silently*.)

Praise God from whom all blessings flow;  
Praise Him all creatures here below;  
Praise Him above ye heavenly host;  
Praise Father, Son and Holy Ghost. Amen.

PRAYER OF DEDICATION OF OUR GIFTS      Rev. Graham Robinson

***We will continue our worship outside on the church lawn!***

\*HYMN

Here I Am, Lord

See below

\*CHARGE AND BLESSING

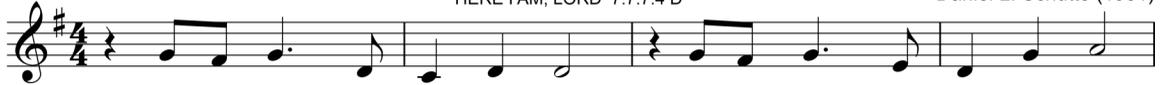
Rev. Jason M. Grimes

### Here I Am, Lord

Daniel L. Schutte (1981), alt.

HERE I AM, LORD 7.7.7.4 D

Daniel L. Schutte (1981)



1...I, the Lord of sea and sky, I have heard My peo - ple cry.  
2...I, the Lord of snow and rain, I have borne My peo - ple's pain.  
3...I, the Lord of wind and flame, I will tend the poor and lame.



All who dwell in deep - est sin My hand will save. I who made the  
I have wept for love of them, They turn a - way. I will break their  
I will set a feast for them, My hand will save. Fin-est bread I



stars of night, I will make their dark-ness bright. Who will bear My light to them?  
hearts of stone, Give them hearts for love a - lone. I will speak My word to them.  
will pro-vide Till their hearts be sat - is - fied. I will give My life to them.



Whom shall I send?\_\_\_ Here I am, Lord,\_\_\_ Is it I, Lord?\_\_\_ I have



heard You call-ing in the night.\_\_\_\_\_ I will go, Lord,\_\_\_ if You



lead me.\_\_\_\_\_ I will hold Your peo - ple in my heart.\_\_\_\_\_

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The flowers are given *to the glory of God*  
and in loving memory of *Thomas M. Birdsall, M.D.*  
from his family.

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