Ardmore Presbyterian Church

Youth and Child Protection Policy

1.000 STATEMENT OF PURPOSE

Our congregation affirms that all children are a gift of God. Over the objections of his disciples, Jesus himself welcomed and blessed the children. At the baptism of infants, we acknowledge that children are part of the Church family. It is our vow to guide and nurture these children in the faith. As a result, the first task of our ministry to youth and children is the creation of a safe environment. This policy has been adopted to protect our children, our youth, and the adults who work with them.

2.000. OVERSIGHT

2.100. On behalf of the Session, the Christian Education Committee and the Personnel Committee will oversee the implementation of these guidelines. It is the responsibility of each volunteer and employee to comply with these guidelines. The committees will maintain lists of those persons who have been approved to serve as a leader at any youth activity or to drive youth and children. These committees coordinate the training of volunteers and employees regarding these guidelines.

2.200 Church employees and approved children and youth leaders will be provided with annual training of this policy and relevant information related to child protection. Although required for employees and approved leaders, annual training should be open to any member of the congregation.

3.000 SAFEGUARDS

3.100 Approval of Activities

All activities for youth and children must be approved by the Pastor and an individual appointed by the Session.

3.200 Supervision

1. Standard Procedures

The Pastor and an individual appointed by the Session will submit a list of leaders and employees who express interest in working with children for approval by the Session. Except for Special Circumstances (See §3.220, below), at least two adults (21 years or older) must be assigned to lead any activity involving youth and children. At no time will one adult be left alone with one child. In situations that require personal conferences, such as between a youth and a confirmation sponsor, the meeting is to be conducted in plain view of other adults. For overnight activities, there must be a man assigned to provide leadership if boys are present and a woman if girls are present.

2. Special Circumstances

There are only two special circumstances in which a regularly scheduled activity with children or youth may have less than two adults as leadership.

(1) On weekdays between 9 AM and 2 PM on the APC campus while the Preschool is in session.

(2) On Sunday mornings from 9 AM to 12 PM on the APC campus during regularly scheduled activities for youth and children (Sunday School, Youth Choir, Nursery, Confirmation Class, et al).

During these circumstances, staff and volunteers will need to be approved by the session. In addition, these adult leaders will be under the supervision of a designated person for the entire program. This supervisor will be available and present, rotating between rooms. Under no circumstances will one adult be left alone with one child.

3. Transportation

Parents are normally responsible for arranging transportation to and from an activity for youth and children and for communicating their plans to the activity leaders. When transportation is provided for an approved youth or children's event, there does not need to be two adults in a vehicle, but again, there should never be one adult left alone with one child. All drivers are required to submit their Driver's License numbers and provide car insurance information.

3.300 Visibility

Interaction between youth and children and volunteers and employees should be conducted in ways that promote visibility by others and remove the opportunity for secrecy and isolation. Each room utilized for Child Care or Sunday School for children or youth will have an unobstructed window in the door. In situations that require personal conferences, the meeting is to be conducted in view of other adults and youths.

3.400 Communication & Transparency

Prior to any congregational activity for youth and children, leaders will make information about the activity available to youth and children and their parents. (See related §3.500.) All aspects of the church's youth program are open to observation by parents and leaders.

3.500 Parental Permission

The following documents <u>must</u> be obtained before a child or youth participates in an overnight activity or in an activity occurring away from the church's campus. It is the responsibility of the adult supervisors to obtain these documents prior to each activity:

- (1) A copy of the *Youth Activity Plan* (Appendix A) must be signed by a parent or guardian on behalf of each participant, in addition to
- (2) a Participation Release form (Appendix B) and
- (3) a Medical Release (Appendix C)

3.600. Compliance and Training

- **1.** It is the responsibility of each volunteer and employee to comply with these policies and procedures. The church will present these guidelines to volunteers annually with random checks for compliance.
- **2.** Volunteers and employees who work with youth and children are encouraged to obtain training in First Aid and CPR.

3. All employees, volunteers, parents, and active session members shall receive copies of this policy. The church will also make available copies to anyone else interested, and it will be made available on the internet.

4.000 SCREENING - Revise according to current law.

4.100. Application and Background Check

All who lead activities with youth or children, either paid staff or volunteers, must complete an application (Appendix D) and receive the appropriate background checks required by Pennsylvania state law.

4.200. Background Checks

Whether disclosed voluntarily or as a result of a criminal history check, a person will be disqualified from participating in the leadership of any activity involving youth and children for any conviction related to a felony, or crimes against children/families.

4.300. Confidentiality

- 1. The Pastor and an individual appointed by the Session, will confidentially review the criminal history report. If the report shows a "Not Clear" status, the Pastor or an individual appointed by the session will discuss the report with the individual. If the individual desires to continue pursuing his or her application to work with youth and children, the report will be submitted to the Session for review. Criminal history checks should be updated every three years.
- **2.** Information gathered in the course of a background check will be kept in a separate, secure location, under the control of the pastor.
- **3.** The pastoral staff will be held to the level of confidentiality that is expected of all pastoral ministry, as specified in the *Book of Order* section G-4.0301 which hold, in part, that:

"In the exercise of pastoral care, teaching elders (also called ministers of the Word and Sacrament)...shall maintain a relationship of trust and confidentiality, and shall hold in confidence all information revealed to them in the course of providing care and all information relating to the exercise of such care.

When the person whose confidences are at issue gives express consent to reveal confidential information, then a teaching elder or a ruling elder commissioned to pastoral service may, but cannot be compelled to, reveal confidential information."

5.000. REPORTING

5.100. It is the responsibility of all employees, volunteers, parents, members, and visitors of Ardmore Presbyterian Church to report violations of this policy or incidents of abuse/neglect. The Session may treat failure to report violations as grounds for termination of an employee or as grounds for the suspension or prohibition of any person from participating in church activities involving youth and children.

- **5.200** Any incident must be reported to the pastoral staff, Clerk of Session, or Executive Presbyter immediately. Any incident must also be reported to the appropriate state and local agencies as required by Pennsylvania State law. See the *Book of Order of the PCUSA*, G-4.0302.
- **5.300** Ardmore Presbyterian Church and its members will cooperate with the proper legal authorities in investigating all alleged or confirmed instances of abuse/neglect, in keeping with the requirements and statutes of Pennsylvania State Law.
- **5.400**. In the event anyone personally witnesses an occurrence in violation of this policy, that person will be asked to complete an *Incident Report* (Appendix E).
- **5.500** In addition to any legal processes, ecclesiastical investigation will follow the guidelines as found in section D, Rules of Discipline, of "The Book of Order, PCUSA."

Appendix A

Ardmore Presbyterian Church Youth and Children Activity Plan

Dear Children/Youth and Parents:

What's happening?	
We're leaving on: Meet at:	<u> </u>
And coming back on: Pick us up at:	
Your leaders/sponsors are and Your drivers are and We'll be staying at and their phone r	<u>_</u> .
And we'll be participating in the following activities:	
Here are emergency contact numbers:	
Name:	Phone: Phone:
Cost per child/youth:	
Please pay by and make checks payable t	o Ardmore Presbyterian Church.
Attached are a list of things you need to bring and any add	ditional forms you need to submit.
Parents, please update medical and insurance information letter if your child/youth will be participating.	on if it's changed. Please return a copy of this signed
We're looking forward to the trip!	
My child/youth plans to participate. Name of Participant:	
Parent/Guardian Signature:	Date:
Parent/Guardian Printed Name:	

Appendix B

Ardmore Presbyterian Church Participation Release

Name of Participant:		_	
Parent or Guardian:			
Address:			
Home Phone #:			
EMERGENCY CONTA	CT INCLUDING Phone	e #:	
Age of youth:	Birth date:	Grade:	_
Presbyterian Church is risks associated with the injury due to transport	ng that participating in a privilege. Prior to my ne activities, including, b tation-related accidents	n the programs, recreational activiting child's participation in such activities, by way of example, physical injury dues, illness, or even death. In addition, I approve the presently aware.	, I acknowledge that there are certain to activity-related accidents, physica
of withstanding both t of the child or me par release Ardmore Presk my child may have or t in these activities. This This release of liability	he physical and mental ticipating in the activition of the control	sly warrant that the child named above I demands of the activities discussed a ies, whether such risks are known or use ministers, leaders, employees, volunt them as a result of injury or illness incurs include (without limitation) any claim over all claims that members of the nst Ardmore Presbyterian Church o	above. I also expressly assume all risks unknown to me at this time. I furthe teers, and agents from any claim that rred during the course of participation as of negligence or breach of warranty child's or my family or estate, heirs
volunteers, or agents f	•	lless Ardmore Presbyterian Church an arising from my participation in its act activities.	•
•	d children at Ardmore Pr	f the child named above, who is unde resbyterian Church. I have fully read th	,
Parent/Guardian Sig	nature:	Date:	

Appendix C

Ardmore Presbyterian Church Medical Release

Name of Participant:			
Parent or Guardian:			
Address:			
Home Phone: EMERGENCY Phone:		ENCY Phone:	
Age of Youth:	Birth Date:	Grade:	
Family Physician:		Phone:	
Medications Taken:			
Allergies:			
DATE OF LAST TETANUS BOOS	STER:		
Other Pertinent Health Inform	nation:		
Medical Insurance Company:		Group No.:	
Medical Insurance ID No.:		Phone:	
Emergency Contacts:			
Name:	Phone:	Relationship:	
Name:	Phone:	Relationship:	
or emergency medical treatn permission for agents of Ardm the child named above, or me doing so, I agree to pay all for attending physician(s) and oth again, I agree to pay for the m	occasions where the nent as a result of nore Presbyterian Ce if I am a participalees and costs arisiner medical person ledical treatment.	an accident, illness, or other heach the action to seek and secure any need nt, including hospitalization, if in thing from this action to obtain ment nel to administer any needed med	participant, may be in need of first aid alth condition or injury. I hereby give ded medical attention or treatment for he agent's opinion such need arises. In dical treatment. I give permission for dical treatment, including surgery and, es in the above information that I have
Parent/Guardian Signature		Date:	

Appendix D

Ardmore Presbyterian Church

Confidential Information Form

Must be completed by all employees, and all adults supervising children on overnight activities.

As members of Ardmore Presbyterian Church, we are each called to teach, nurture, and protect our children through the myriad of opportunities we are given. As a volunteer "shepherd" please know that information gathered below is only asked in the spirit of utmost interest of our littlest and most vulnerable members, our lambs.

First Name:	_ Middle Name:	Last Name:
Other Names You Have Used: _		Date of Birth:
Home Address:		
City:	State: _	Zip:
FORMER ADDRESS:		
Home Phone Number:		Mobile Phone Number:
E-mail Address:		
Preferred Method of Contact:		
Have you been active in the life	of Ardmore Pres	sbyterian Church for more than six months?
APPLICATION TO DRIVE CHILD	REN AND YOUTH	
Driver's License Number:		State:
Auto Insurance Carrier:		Policy Number:

~~ All information requested or obtained is confidential ~~

	Appendix D (continued)
Yes No	_ Do you have a valid Pennsylvania driver's license?
Yes No	_ Are you twenty-one years old or older?
Yes No	_ Has your driver's license ever been suspended or revoked?
Yes No	_ Do you agree to require seat belt usage at all times and child safety seat usage when appropriate?
Yes No	_ Do you agree to transport persons only in vehicles that are in safe operating condition?
References	
NAME :	PHONE:RELATIONSHIP:

NAME :_____PHONE:_____RELATIONSHIP:____

~~ All information requested or obtained is confidential ~~

Appendix E

Ardmore Presbyterian Church

Incident Report

Deliver to the Pastor or the Clerk of Session

Date of Incident:	Time of Incident:	P	lace:	
Name(s) of Child(ren):		Age(s):		
Child's parent or other pers	on responsible for the child	's care:		i
Name(s) of those suspected	l of violating the church's gu	uidelines:		
Relationship of the accused	to the child:			
Briefly describe what happe	ened:			
What was the child's demea	anor and appearance? Wha	t, if anythin	g, did the child say about the ir	ncident?
				ı
What immediate action was	s taken?			
				ı
				ı
Were there any witnesses?	Does anyone else have rele	vant inform	ation? (names and phone num	nbers)
Printed Name of Person Rep	porting:			
Signature:		Date:	_	
Address:		Phone:		
Citv:	State:		Zip Code:	